



www.holneparishcouncil.gov.uk
Email: clerk@holneparishcouncil.gov.uk

To: Councillors Owen (Chairman), Applegarth, Fisher, Grun and McLean

You are hereby summoned to attend a **MEETING OF THE PARISH COUNCIL** to be held on **TUESDAY 7 JULY 2026 at 7.30pm** in **HOLNE VILLAGE HALL**.

Also invited: District Councillor, County Councillor, DNPA representatives and Community Police Officer.

Members of the press and public are welcome.

S Hughes

Suzanna Hughes
Clerk to the Parish Council

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence

2. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION

Councillors are reminded of their responsibility to continually update their Notice of Registerable Interests and to declare any disclosable interests, including the nature and extent of such interests they have in any items to be considered at this meeting. Unforeseen requests for a Dispensation to be considered at this point only if there was no way a Councillor would have been aware of such before the meeting.

3. OPEN FORUM

Members of the public are invited to address the Council

4. MINUTES

To approve and sign the minutes of the Parish Council meeting held on 5 May 2026

5. REPORTS

- 5.1 County Councillor
- 5.2 District Councillor
- 5.3 DNPA

6. FINANCE AND GOVERNANCE

6.1 Payments

To approve the following payments:

- EDF (DAAT mast - invoices 24 & 25) - £38.32

7. PLANNING

7.1 New applications/appeals

None

7.2 Decisions

None

8. HOLNE BRIDGE

Update

9. CHURCH PARK GATE REPAIRS

10. PLAYPARK

10.1 Strimming

10.2 Progress report and general updates

11. CLIMATE AND BIODIVERSITY EMERGENCY

12. HIGHWAYS, FOOTPATHS & LEATS

Residents are encouraged to report all potholes:

<https://www.devon.gov.uk/roads-and-transport/report-a-problem/report-a-pothole/>

To report any new highways/footpath issues and update on matters previously reported

13. CHAIRMAN'S URGENT BUSINESS FOR ACTION BY THE CLERK IF COVERED BY DELEGATED POWERS OR FOR INCLUSION ON THE AGENDA OF THE NEXT MEETING

14. CORRESPONDENCE

15. MEETING FREQUENCY & DATE OF NEXT MEETING